

Dr. Stephen Muoki JOSHUA (Ph.D) History of Christianity Resume February 20117

Summary of Qualification: Bachelor of Arts (BA) Bible and Theology, Pan Africa Christian University (PACU); Master of Arts in Religion (MAR) Africa Nazarene University (ANU); Master of Theology (MTH-History of Christianity) University of KwaZulu-Natal (UKZN) (SA); PhD History of Christianity, UKZN (SA) 2011

Area(s) of Specialization: History of Christianity in Africa, Polity, Oral History and Religious Histories of Contemporary Social Issues such as HIV and AIDS, epidemics and Terrorism

1. PERSONAL DETAILS

Nationality: Kenyan
Date of Birth: 30th November 1976
Pass Port Number: B131639
National Identity card: 14426395
Marital Status: Married
Religion: Christian
Languages: Kamba, Swahili, English and isiZulu (not very fluent in isiZulu)
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Postal Address: P. O. Box 195 kilifi, 80108, Kenya.
Physical Address: Room 369 New Admin Building, Pwani University, off MLD-MSA road, 80108, Kilifi, Kenya.

2. ACADEMIC QUALIFICATIONS

2011 April – University of KwaZulu-Natal (UKZN)

Doctor of Philosophy (Ph.D.) History of Christianity

Dissertation: *Catholic Response to HIV and Aids in South Africa with special reference to KwaZulu-Natal (1986-2005): A Historical-Critical Approach*

2007 April – University of KwaZulu-Natal (UKZN)

Master of Theology (MTH) in History of Christianity with a Focus on HIV/AIDS

Thesis: *The History of Aids in South Africa: A Natal Ecumenical Experience in 1987-1990*
Cum Laude

2005 – Africa Nazarene University (ANU)

Master of Arts in Religion (MAR)

GPA- 3.85 at the 4.0 scale

Thesis: *Toward Contextualization of Evangelical Theological Education: A Model Especially for the Free Pentecostal Fellowship in Kenya (FPFK)*

2000 – Christian Health Association of Kenya (CHAK)

Certificate in HIV/AIDS Awareness and Community Health

1996-2000 – Pan Africa Christian University (PACU)

Bachelor of Arts in Bible and Theology

GPA – 3.64 at the 4.0 scale

First Class Honours

3. EMPLOYMENT HISTORY

- May 2014 - Present: Senior Lecturer in History of Christianity at the School of Humanities and Social Sciences of Pwani University in Kenya
- January 2017 – Present: Director, Board of Undergraduate Studies, Pwani University, Kenya
- Sept 2012 – December 2016: Pioneering Chair of the Department of Philosophy and Religious Studies at Pwani University
- March 2011 – Jan 2014: Lecturer in History of Christianity at the School of Humanities and Social Sciences of Pwani University in Kenya
- May 2010 – 2011: Assistant Lecturer in Church History at School of Humanities and Social Sciences of Pwani University in Kenya
- May 2009 – May 2010: Lecturer Karen Christian College, Nairobi Kenya.
- 2006 – 2007: Assistant Researcher with the *Sinomlando* Centre for Oral History and Memory Work at UKZN. Also served as Website editor and Public Relations officer besides other duties such as interview editing and transcription.
- 2006 – 2008 Part-Time lecturer at the University of KwaZulu-Natal (UKZN), School of Religion and Theology (SORAT), the History of Christianity Department
- 2005 – 2006 – Adjunct Lecturer at the Africa Nazarene University
- 2002 – 2005 – Public Relations Officer and Lecture at the Karen Bible College
- 2000-2002 – A Youth Pastor at the Embakasi Free Pentecostal Church in Kenya (FPFK)
- 1996 – Clerk with the Electoral Commission of Kenya

4. PUBLICATIONS

BOOKS

Joshua, S. M. *Catholics, Condoms, and Contraceptives in the Context of South African AIDS Epidemic*. Clenicke: Galda, 2016. ISBN 978-3-941267-02-2

Joshua, S. M. *Contextualizing Theological Education in East Africa: A Case of the Free Pentecostal Fellowship in Kenya (FPFK)*. Saarbrucken, Germany: Lambert Academic Publishing, 2011.

Joshua, S.M. *The History of AIDS in South Africa: A Natal Ecumenical Experience between 1987 and 1990*. Saarbrücken: VDM Verlag, 2010.

CHAPTERS IN BOOKS

Joshua, S.M. "A Deadening Silence at the Wake of a Deadly Epidemic: A Theological-Historical Critique on the Churches' early Response to AIDS in the Province of Natal," in Ward, Edwina and Gary Leonard, eds. *A Theology of HIV and AIDS on Africa's East Coast*. Uppsala: Swedish Institute of Mission Research, 2008.

ARTICLES PUBLISHED IN ACCREDITED PEER-REVIEWED ACADEMIC JOURNALS

Kiarie George and Joshua, S. M. "The Changing understanding of the Eucharist among the Kikuyu communicants of the Thika Diocese in the Anglican Church of Kenya". *Stellenbosch Theological Journal* Vol 2 (2) (2016), ojs (online journal system) <http://creativecommons.org/licences/by4.0/legalcode>

Joshua, S. M. and Stephen Asol Kapinde "‘Pulpit Power’ and the unrelenting voice of Archbishop David Gitari in the democratisation of Kenya, 1986 to 1999.' *Historia* (Journal of the Historical Association of South Africa) 61 (2) (November 2016) 79-100.

Joshua, S. M. "Ailing of AIDS and unaided: a critical-historical review of HIV testing and ‘spaces’ of disclosure for Catholic clerics and religious in South Africa during the 1990s" *Journal for Contemporary History* Vol. 41 (2) (December 2016), 144-160.

Joshua, S.M. "The Swedish Free Mission (SFM) Work in Kenya between 1960 and 1984," *Studia Historiae Ecclesiasticae: Journal of Church History Society of Southern Africa* Vol. XXXXII No. 1 (June 2016), 23-57.

Joshua, S. M. "Unsung KwaZulu-Natal Heroes and Heroines in South Africa Catholic AIDS Care Activities during the 1990s," *Journal for Contemporary History* Vol. 39 (2) (December 2014), 155-177.

Joshua, S. M. "'Tell me where I can find the Condom!' Catholic AIDS Discourses in South Africa during the 1990s " *Historia* (Journal of the Historical Association of South Africa) Vol. 59 (1) (May 2014), 72-87.

Joshua, S. M. "AIDS prophets in a wounded country: A memoir of two Catholic clerics involved in responding to AIDS before the epidemic (1984-1990)," *Oral History Journal of South Africa* Vol. 1 No. 1 (September 2013), 46-58.

Joshua, S.M. "The Southern Africa Catholic Bishops' Conference (SACBC) Agonies of Structural and Leadership Formation in responding to HIV and AIDS between 1990 and 2000: A Historiorganizational Perspective" *Studia Historiae Ecclesiasticae* XXXIX - SUPPLEMENT - 2013

Joshua, S. M. "AIDS monies and the NGOisation of Catholic response to HIV and AIDS in South Africa between 2000 and 2005: a histo-critical perspective," *Studia Historiae Ecclesiasticae: Journal of Church History Society of Southern Africa* Vol. XXXVIII No. 2 (December 2012), 23-57.

Joshua, S. M. "The Dowling Controversy, the ‘Message of Hope,’ and the Principle of *Oikonomia*: A Historical-Critical Reflection on the South African Catholic Church's

Stance on the use of Condoms in HIV Prevention between 2000 and 2005,” *Journal of Theology for Southern Africa* 137 (July 2010), 4-27.

Joshua, S. M. “A critical historical analysis of the South African Catholic Church’s HIV/AIDS response between 2000 and 2005,” *African Journal of AIDS Research (AJAR)* 2010, 9(4): 437–447.

Joshua, S. M. “The Church and the 1929 Female Genital Mutilation (FGM) contestation in Kenya, with special reference to the Scottish Presbyterian Church and the Kikuyu community,” *Studia Historiae Ecclesiasticae*, Vol. XXXV, No. 1, (May 2009), 15-30.

Joshua, S.M. “Rereading the Newspapers: An Early Aids Debate in Natal,” *Studia Historiae Ecclesiae: Journal of Church History Society of Southern Africa*, Vol. XXXIII No 2 (September 2007), 135-166.

Joshua, S. M. “Memories of AIDS: A Critical Evaluation of Natal Cleric’s Reflections on their AIDS Experiences between 1987 and 1990.” *Studia Historiae Ecclesiae: Journal of Church History Society of Southern Africa* Vol. XXXIII No. 1 (May 2007), 107-132.

Joshua, S. M. “The Interface between “missionary” and “national” theological education in the Free Pentecostal Fellowship in Kenya (FPFK): A historical perspective.” *Studia Historiae Ecclesiasticae: Journal of Church History Society of Southern Africa* Vol. XXXII No. 3 (December 2006), 173-191.

ARTICLES PRESENTED IN CONFERENCES (SELECTED)

Joshua, S.M., Edward Mungai and David Musumba. “From Scandinavian Missionary Activity to an African Local Church: A history of the Free Pentecostal Fellowship in Kenya (1955-2015),” *Joint International Conference on Religion and Theology*, Pretoria, South Africa 11-16 July 2016.

Joshua, S.M. “Interfaith Dialogue and the promotion of good governance at Kenya’s Coastal Region: a historical perspective,” *Joint International Conference on Religion and Theology*, Pietermaritzburg, South Africa 16-22 June 2012.

Joshua, S.M. “Life in the Dark City: A Tale of Abandoned South African Women and Children in Morogoro, Tanzania” *International Oral History Association (IOHA) Conference* held in Guadalajara, Mexico in 27-30 September 2008.

Joshua, S.M. “A Deadly Silence at the Wake of a Deadly Epidemic: A Theological-Historical Critique on the Early Churches’ Response to AIDS in Natal” *Church of Sweden Aids Colloquium* held in Blue Waters Hotel, Durban, South Africa, 11th – 15th March 2007.

Joshua, S.M. “Memories of AIDS: A Critical Evaluation of Natal Cleric’s Reflections on their AIDS Experiences between 1987 and 1990.” *Church History Society of Southern Africa Conference (CHSSA)* held in St. Andrews College in Johannesburg on January 15-18 2007.

Joshua S.M. “The History of AIDS in South Africa: A Natal Ecumenical Experience between 1987 and 1990” *Church of Sweden Aids Colloquium* held on 7th -14th July 2006 at the University of Stellenbosch, Cape Town, South Africa.

5. SUPERVISION OF POST-GRADUATE RESEARCH WORK

Jakawa, Rahila Leng – “Pastoral ministry to single women in Church of Christ in Nigeria (COCIN), Gigiring, in Jos, Nigeria”. PhD Dissertation, University of KwaZulu-Natal (UKZN). Completed and **Graduated in June 2014**.

Kuria, George Kiarie – “A Missio – Cultural Critique of the Understanding and Practice of the Sacramental Rite of Holy Communion in the Anglican Church In Kenya, Diocese Of Thika”. PhD Dissertation, University of KwaZulu-Natal (UKZN). Completed and **Graduated in June 2016**.

Cira, Thembeke Pretty – “An Investigation of Christians’ Attitudes on the Practice of Virginty Testing as a Means of Preventing HIV Infection with Specific Reference to Methodists in Pietermaritzburg and Howick Circuit”. MA Thesis, UKZN. **Graduated April 2016**.

Abrahams, Ivan Manuel - “Towards a theology of labour: A Theo-historical enquiry on the interface between the English-speaking Church and labour movement in South Africa between 1985 and 1995”. MA Thesis, UKZN. **Graduated April 2016**.

Kapinde, Stephen Achola – “Prophetic Church Leadership in Kenya’s democratization process with the most rev. David Mukuva Gitari as a case study: a historical perspective (1986-2002). MA Thesis, Pwani University. **Successfully defended May 2016**.

Muthangya, Augustus – “Challenges faced by Jesus Touch Church (JFC) in responding to *Mpango wa Kando* relationships in Kilifi County. MA Thesis, Pwani University. **Successfully defended May 2016**.

Airo, Richard Ooko – “Towards the inculturation of the *Nyere Za Mwezi* ritual among the Agiriama Community with special reference to St Patricks Roman Catholic Church in Kilifi Kenya. MA Thesis, Pwani University. **Successfully defended August 2016**.

Ndengwa, James – “The role of religious education in promoting interreligious harmony among secondary school students in Mombasa County”. MA Thesis, Pwani University. **Writing in Progress**.

Mbiiri, John – “An evaluation of the role of Methodist Church in Kenya in poverty alleviation: A case study of Karibuni Trust work among poor children in Nairobi slums”. PhD Dissertation, Pwani University. **Writing in Progress**.

Gambo, Davis Matano – “A religious approach to road accidents in the coastal region of Kenya: A case of Bonje, Kibarani, Mbogolo and Komaza ‘black’ spots”. MA Thesis, Pwani University. **Writing in Progress**.

ACADEMIC AWARDS AND EXCHANGE PROGRAMS (SELECTED)

Principal Project Researcher, *The Role of Religion in Promoting Good Governance in Kilifi County*, Kenya. Sponsored by Pwani University Research Board (PURB), between May 2011 – May 2013.

Research Fellow with University of South Africa (Unisa) 2011 to present, Department of Church History with Professor Christina Landman.

On 20th June 2012 I was awarded by Church History Society of Southern Africa (CHSSA) as **best dissertation in the PHD category of church history**. The prize was ZAR 10000.

Academic Exchange Programme with the University of Oslo, Norway between January and June 2008 – hosted by the Faculty of Theology in conjunction with the Department of History, Faculty of Humanities and Social Sciences.

International Oral History Association (IOHA), A Scholarship to attend and present a paper at the International Conference held at the University of Guadalajara, Mexico in 27-30 September 2008.

Oral History Association of KwaZulu-Natal Province conference held in 20th July 2007 at the Vortreeker National Archive in Pietermaritzburg, South Africa.

Oral History Association of South Africa (OHASA) 3rd Annual Conference held in Protea Hotel, Richards Bay, South Africa on the 13th -15th October 2006.

HONOURS AND ACADEMIC ASSOCIATIONS (SELECTED)

Member of the **International Oral History Association (IOHA)** since 2007

Member of the **Oral History Association of South Africa (OHASA)** since 2006

Member of the **Church History Society of Southern Africa (CHSSA)** since 2006

Awarded the **International Network of Advanced Theological Education (INATE)** exchange scholarship in 2008 – 6 months with the University of Oslo

Member of the **Historical Association of South Africa** since 2013

NON ACADEMIC QUALIFICATIONS

Valid Driving Licence: Code EB (08) since 2005

Computer Literate: Virtually all computer packages (MS Word; Excel; Access; Power Point; Page Maker)

Excellent communication, both speech and writing skills

Hobbies: reading; swimming; and playing the acoustic guitar

5. REFEREES

Professor Rodney Reed

DVC Academic Affairs

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Professor Raymond Simangaliso Kumalo

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