SCHOOL OF PURE AND APPLIED SCIENCES 2019/2020 ACADEMIC YEAR AWRAD LIST

BACHELOR OF SCIENCE IN BIOCHEMISTRY

DEGREE AWARD/CLASSIFICATION

The following **THIRTY-FIVE** (35) candidates satisfied the Board of Examiners in the School of Pure and Applied Sciences for Award of the Degree of Bachelor of Science in Biochemistry. The Board of Examiners recommends that the candidates be awarded the degree of Bachelor of Science in Biochemistry in the class indicated below, during the next graduation ceremony.

FIRST CLASS HONOURS

SN REG. No.

- 1. SB02/PU/41652/16
- 2. SB02/PU/41657/16
- 3. SB02/PU/41681/16
- 4. SB02/PU/41685/16

SECOND CLASS HONOURS UPPER DIVISION

- 5. SB02/PU/41649/16
- 6. SB02/PU/41651/16
- 7. SB02/PU/41656/16
- 8. SB02/PU/41658/16
- 9. SB02/PU/41660/16
- 10. SB02/PU/41667/16
- 11. SB02/PU/41670/16
- 12. SB02/PU/41669/16
- 13. SB02/PU/41677/16

- 14. SB02/PU/41683/16
- 15. SB02/PU/41684/16
- 16. SB02/PU/41690/16
- 17. SB02/PU/41694/16
- 18. SB02/PU/41696/16
- 19. I72/PU/1775/15

SECOND CLASS LOWER DIVISION

- 20. SB02/PU/41654/16
- 21. SB02/PU/41662/16
- 22. SB02/PU/41664/16
- 23. SB02/PU/41668/16
- 24. SB02/PU/41674/16
- 25. SB02/PU/41676/16
- 26. SB02/PU/41682/16
- 27. SB02/PU/41680/16
- 28. SB02/PU/41691/16
- 29. SB02/PU/41692/16
- 30. I72/PU/0079/14
- 31. I72/PU/0081/14
- 32. I72/PU/0114/13
- 33. I72/PU/1755/15
- 34. I72/PU/1780/15

PASS

SN REG. No.

35. I72/PU/1752/15

Dean of School
(Pure & Applied Sciences)

Chair of _____ Date ____ Stamp _____ Stamp _____

BACHELOR OF SCIENCE IN BOTANY

DEGREE AWARD/CLASSIFICATION

The following **THREE** (3) candidates satisfied the Board of Examiners in the School of Pure and Applied Sciences for Award of the Degree of Bachelor of Science in Botany. The Board of Examiners recommends that the candidates be awarded the degree of Bachelor of Science in Botany in the class indicated below, during the next graduation ceremony.

SECOND CLASS HONOURS UPPER DIVISION

SN	REG.	No.
----	------	-----

- 1. SB11/PU/41704/16
- 2. SB11/PU/41705/16
- 3. SB11/PU/41712/16

Dean of School (Pure & Applied Sciences)	Am Mila	Date	28 4 2021	Stamp	2 8 APR 2021 ** 2 8 APR 2021 ** ** ** ** ** ** ** ** ** **
Chair of	R	Date	ig 	Stamp	6

BACHELOR OF SCIENCE IN CHEMISTRY

DEGREE AWARD/CLASSIFICATION

The following **FOUR** (4) candidates satisfied the Board of Examiners in the School of Pure and Applied Sciences for Award of the Degree of Bachelor of Science in Chemistry. The Board of Examiners recommends that the candidates be awarded the degree of Bachelor of Science in Chemistry in the class indicated below, during the next graduation ceremony.

SECOND CLASS HONOURS UPPER DIVISION

SN	REG.	No.
----	------	-----

- 1. SB70/PU/40713/16
- 2. SB20/PU/41749/16
- 3. SB20/PU/41758/16
- 4. I20/PU/1437/15

Dean of School (Pure & Applied Sciences)	The Mile	Date	28/4/2021	Stamp	2 8 APR 2021 ** 2 8 APR 2021 ** ** ** ** ** ** ** ** ** **
Chair of		Date	-	Stamp	

BACHELOR OF SCIENCE IN COMPUTER SCIENCE

DEGREE AWARD/CLASSIFICATION

The following **TWENTY-EIGHT** (28) candidates satisfied the Board of Examiners in the School of Pure and Applied Sciences for Award of the Degree of Bachelor of Science in Computer Science. The Board of Examiners recommends that the candidates be awarded the degree of Bachelor of Science in Computer Science in the class indicated below, during the next graduation ceremony.

FIRST CLASS HONOURS

SN REG. No.

- 1. SB30/PU/41762/16
- 2. SB30/PU/41769/16

SECOND CLASS HONOURS UPPER DIVISION

- 3. SB30/PU/41760/16
- 4. SB30/PU/41764/16
- 5. SB30/PU/41766/16
- 6. SB30/PU/41770/16
- 7. SB30/PU/41771/16
- 8. SB30/PU/41774/16
- 9. SB30/PU/41776/16
- 10. SB30/PU/41781/16
- 11. SB30/PU/41784/16
- 12. I17/PU/1806/15

SECOND CLASS LOWER DIVISION

13.	SB30/PU/33412/16
	13.

SN

14. SB30/PU/41775/16

REG. No.

- 15. SB30/PU/41777/16
- 16. SB30/PU/41780/16
- 17. SB30/PU/41783/16
- 18. SB30/PU/41786/16
- 19. SB30/PU/41787/16
- 20. SB30/PU/41790/16
- 21. SB30/PU/41791/16
- 22. I17/PU/1816/15
- 23. I17/PU/1826/15
- 24. I17/PU/1830/15
- 25. I17/PU/1837/15
- 26. I17/PU/1388/15
- 27. I17/PU/1839/15

PASS

SN REG. No.

28. I17/PU/2510/14

Dean of School (Pure & Applied Sciences)	John Rila	Date	28/4/2021	Stamp	2 8 APR 2021 PURE 8 APPLIED STUDE 195-80108 TUJE
Chair of senate		Date	5	Stamp	

BACHELOR OF SCIENCE IN INDUSTRIAL CHEMISTRY

DEGREE AWARD/CLASSIFICATION

The following **FIFTEEN** (**15**) candidates satisfied the Board of Examiners in the School of Pure and Applied Sciences for Award of the Degree of Bachelor of Science Industrial Chemistry. The Board of Examiners recommends that the candidates be awarded the degree of Bachelor of Science in Industrial Chemistry in the class indicated below, during the next graduation ceremony.

SECOND CLASS HONOURS UPPER DIVISION

SN REG. No.

- 1. SB21/PU/41973/16
- 2. SB21/PU/41974/16
- 3. SB21/PU/41982/16
- 4. SB21/PU/41900/16
- 5. SB21/PU/42001/16
- 6. SB21/PU/42013/16

SECOND CLASS LOWER DIVISION

- 7. SB21/PU/41750/16
- 8. SB21/PU/41978/16
- 9. SB21/PU/41983/16
- 10. SB21/PU/41989/16
- 11. SB21/PU/41991/16
- 12. SB21/PU/41996/16
- 13. SB21/PU/42000/16
- 14. SB21/PU/42002/16

15. SB21/PU/42010/16

Dean of School (Pure & Applied Sciences)	The Miles	Date	28 4 2021	Stamp	DEAN 2 8 APR 2021 * PURE 8 APPLIED STATE BOX 195-80108 TILLE
Chair of senate		Date	17	Stamp	

BACHELOR OF SCIENCE IN MARINE BIOLOGY & FISHERIES DEGREE AWARD/CLASSIFICATION

The following **THIRTY-FIVE** (35) candidates satisfied the Board of Examiners in the School of Pure and Applied Sciences for Award of the Degree of Bachelor of Science in Marine Biology & Fisheries. The Board of Examiners recommends that the candidates be awarded the degree of Bachelor of Science in Marine Biology & Fisheries in the class indicated below, during the next graduation ceremony.

SECOND CLASS HONOURS UPPER DIVISION

- 1. SB50/PU/41733/16
- 2. SB50/PU/42020/16
- 3. SB50/PU/42022/16
- 4. SB50/PU/42024/16
- 5. SB50/PU/42027/16
- 6. SB50/PU/42028/16
- 7. SB50/PU/42029/16
- 8. SB50/PU/42033/16
- 9. SB50/PU/42035/16
- 10. SB50/PU/42038/16
- 11. SB50/PU/40445/16
- 12. I114/PU/2203/15
- 13. I114/PU/2204/15
- 14. I114/PU/2165/15

SECOND CLASS LOWER DIVISION

- 15. SB50/PU/33057/16
- 16. SB50/PU/33058/16
- 17. SB50/PU/33214/16
- 18. SB50/PU/40489/16
- 19. SB50/PU/42021/16
- 20. SB50/PU/42025/16
- 21. SB50/PU/42023/16
- 22. SB50/PU/42030/16
- 23. SB50/PU/42031/16
- 24. SB50/PU/42036/16
- 25. SB50/PU/42037/16
- 26. SB50/PU/42039/16
- 27. SB50/PU/42040/16
- 28. SB50/PU/42041/16
- 29. I114/PU/0731/14
- 30. I114/PU/0740/14
- 31. I114/PU/2177/15
- 32. I114/PU/2190/15
- 33. I114/PU/2201/15
- 34. I114/PU/2196/15
- 35. I114/PU/2521/15

Dean of School (Pure & Applied Sciences)	The C	Date	28/4/2021	Stamp	2 8 APR 2021 ** ** ** ** ** ** ** ** ** **
Chair of		Date		Stamp	

BACHELOR OF SCIENCE IN MATHEMATICS

DEGREE AWARD/CLASSIFICATION

The following **SEVENTEEN** (17) candidates satisfied the Board of Examiners in the School of Pure and Applied Sciences for Award of the Degree of Bachelor of Science in Mathematics. The Board of Examiners recommends that the candidates be awarded the degree of Bachelor of Science in Mathematics in the class indicated below, during the next graduation ceremony.

SECOND CLASS HONOURS UPPER DIVISION

SN REG. No.

- 1. I20/PU/1455/15
- 2. SB40/PU/41853/16
- 3. SB40/PU/42043/16
- 4. SB40/PU/42047/16
- 5. SB40/PU/42049/16

SECOND CLASS LOWER DIVISION

- 6. SB40/PU/40297/16
- 7. SB40/PU/40534/16
- 8. SB40/PU/40797/16
- 9. SB40/PU/42009/16
- 10. SB40/PU/42042/16
- 11. SB40/PU/42046/16
- 12. SB40/PU/42056/16
- 13. I20/PU/1457/15
- 14. I20/PU/1492/15

PASS

CINT	DEC M	
SN	REG. No.	

- 15. I20/PU/0150/13
- 16. I20/PU/0115/14
- 17. I20/PU/1452/15

Dean of School (Pure & Applied Sciences)	Jama Rila C	Date	28/4/2021	Stamp	DEAN 2 8 APR 2021 ** 2 8 APR 2021 ** ** ** ** ** ** ** ** **
Chair of senate		Date		Stamp	

BACHELOR OF SCIENCE IN MICROBIOLOGY

DEGREE AWARD/CLASSIFICATION

The following **SIXTEEN** (16) candidates satisfied the Board of Examiners in the School of Pure and Applied Sciences for Award of the Degree of Bachelor of Science in Microbiology. The Board of Examiners recommends that the candidates be awarded the degree of Bachelor of Science in Microbiology in the class indicated below, during the next graduation ceremony.

SECOND CLASS HONOURS UPPER DIVISION

SN REG. No.

- 1. SB12/PU/42060/16
- 2. SB12/PU/42061/16
- 3. SB12/PU/42064/16
- 4. SB12/PU/42069/16
- 5. SB12/PU/42078/16
- 6. SB12/PU/42080/16
- 7. I81/PU/2245/15
- 8. I81/PU/2250/15
- 9. I81/PU/2259/15

SECOND CLASS LOWER DIVISION

- 10. SB12/PU/42058/16
- 11. SB12/PU/42059/16
- 12. SB12/PU/42073/16
- 13. SB12/PU/42074/16
- 14. SB12/PU/42077/16

- 15. SB12/PU/42083/16
- 16. I81/PU/0565/14

Dean of School (Pure & Applied Sciences)	Jan Mila	Date	28/4/2021	Stamp	* 2 8 APR 2021 ** O. BOX 195-80108 ** TUTE
Chair of senate		Date	<u> </u>	Stamp	

BACHELOR OF SCIENCE IN PHYSICS

DEGREE AWARD/CLASSIFICATION

The following **FIVE** (5) candidates satisfied the Board of Examiners in the School of Pure and Applied Sciences for Award of the Degree of Bachelor of Science in Physics. The Board of Examiners recommends that the candidates be awarded the degree of Bachelor of Science in Physics in the class indicated below, during the next graduation ceremony.

SECOND CLASS HONOURS UPPER DIVISION

SN REG. No.

1. I20/PU/1430/15

SECOND CLASS LOWER DIVISION

- 2. SB60/PU/40545/16
- 3. SB60/PU/42115/16
- 4. SB60/PU/42119/16
- 5. SB60/PU/42122/16

Dean of School (Pure & Applied Sciences)	Jan Mila	Date	28 4 2021	Stamp -	* 2 8 APR 2021 * *** *** *** *** *** *** *** *** ***
Chair of senate		Date	9	Stamp	

BACHELOR OF SCIENCE IN ZOOLOGY

DEGREE AWARD/CLASSIFICATION

The following **EIGHT** (8) candidates satisfied the Board of Examiners in the School of Pure and Applied Sciences for Award of the Degree of Bachelor of Science in Zoology. The Board of Examiners recommends that the candidates be awarded the degree of Bachelor of Science in Zoology in the class indicated below, during the next graduation ceremony.

SECOND CLASS HONOURS UPPER DIVISION

~	DE 0 11
SN	REG. No.
DIA	KEG. NO.

- 1. SB70/PU/40713/16
- 2. SB70/PU/41710/16
- 3. SB70/PU/41736/16
- 4. SB70/PU/42192/16
- 5. SB70/PU/42210/16

SECOND CLASS LOWER DIVISION

- 6. SB70/PU/40203/16
- 7. SB70/PU/41715/16
- 8. SB70/PU/41729/16

Dean of School (Pure & Applied Sciences)	- Mile	Date	28 4 2021	Stamp	* 2 8 APR 2021 ** *********************************
Chair of		Date		Stamp	8.